



**TWO YEAR PATH**  
**Career Technical Scholarship Application Form 2021**

Applications must be submitted to Union Rural Electric Cooperative, Inc.

Deadline Date: Monday, February 8, 2021

- |  |                          |     |                          |    |
|--|--------------------------|-----|--------------------------|----|
| 1) Are your parents/guardians permanent residential members of<br><u>Union Rural Electric Cooperative, Inc.?</u>   | <input type="checkbox"/> | Yes | <input type="checkbox"/> | No |
| 2) Have you received a “Full Ride” scholarship to the school of your choice?   | <input type="checkbox"/> | Yes | <input type="checkbox"/> | No |
| 3) Are members of your family, or persons residing in your household,<br>affiliated with <b>any</b> electric cooperatives / related entities (see rule 4)? | <input type="checkbox"/> | Yes | <input type="checkbox"/> | No |

If you answered No to question 1) and/or Yes to questions 2) or 3) –  
Thank you for your interest in our scholarship, but you do not qualify.

**THE FIRST TWO PAGES OF THIS APPLICATION FORM MUST BE TYPED TO BE ACCEPTED.**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Street Address: \_\_\_\_\_

Township, City, State, Zip: \_\_\_\_\_

Student Email: \_\_\_\_\_ Parent Email: \_\_\_\_\_

Parents' names: \_\_\_\_\_

Parents' phones: \_\_\_\_\_

Student's Age: \_\_\_\_\_ Student's Birthdate: \_\_\_\_\_

Name of High School: \_\_\_\_\_

Address of High School: \_\_\_\_\_

Which community college(s) or accredited technical school(s) have you been accepted:

\_\_\_\_\_

Area of study?

**Official School Transcript Must Be Attached.**

*Union Rural Electric Cooperative, Inc.*  
*15461 US Highway 36 , Marysville, OH 43040-0393*

**UNION RURAL ELECTRIC COOPERATIVE, INC. – 2021 Career-Technical Scholarship Application**

**NON-SCHOOL PERSONAL ACHIEVEMENT:** *(Activities including church and community)*

Give years of membership and outstanding activities in which you have participated as a leader.

Activity	# of Years	Remarks

**SCHOOL ACTIVITIES PERSONAL ACHIEVEMENT:** *(Such as class officer, plays, athletics, music, etc.)*

List the most prestigious activities participated in during your high school attendance.

Activity	# of Years	Remarks

**PERSONAL ACHIEVEMENT:** *(Other)*

List all other activities heretofore not mentioned which will more fully describe your past achievements, including any work experience:

Activity	# of Years	Remarks

**STATEMENT OF APPLICANT, PARENT OR GUARDIAN**

We have examined this application and the records are true, complete, and accurate. In addition, we acknowledge and agree that Union Rural Electric Cooperative, Inc. may disclose any or all of the information contained in this application and the supporting documents to the judges of the scholarship competition and to any employees of the cooperative. **Official School Transcript must be attached.**

\_\_\_\_\_

Date

\_\_\_\_\_

Applicant's signature

*Must be original,  
handwritten signatures.*

\_\_\_\_\_

Parent / Guardian's Signature

These signatures are to be affixed prior to forwarding the application to high school officials.

**Official School Transcript Must Be Attached.**

**UNION RURAL ELECTRIC COOPERATIVES, INC. – 2021 Career-Technical Scholarship Application**

*This page may be typed or handwritten.*

Scholarship Applicant's Name: \_\_\_\_\_

*This section is to be completed by the High School Principal or Counselor.*

**SCHOLASTIC RECORD**

High school scholastic record by years: **Attach transcript of applicant's grades signed by school official.**

Applicant's information must be confined to the official application form.

Since grade point scales vary by district, please provide a brief explanation of your school's grade point scale (e.g. "out of a possible 4.0") or include a copy and /or description of the scale with the transcript.

Class Rank: Junior Year \_\_\_\_\_ Class Rank: Senior Year \_\_\_\_\_

Cumulative Grade Point Average: \_\_\_\_\_ **(2.5 or above)**

List Scholastic Awards Won: *(Local, county, district, or state)*


Print Name: \_\_\_\_\_ Position: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Attachments:**

- Personal Essay (max: 500 words)** What are your career plans? AND Why did you choose this Profession/Trade.
- One teacher recommendation (max 500 words)** Evaluation of student: (leadership, perseverance, prediction of success at university, etc.)
- Official School Transcript**
- One recent photo of the applicant**